



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6846

SERIAL NUMBER 09/786,036	FILING DATE 06/04/2001  RULE	CLASS 348	GROUP ART UNIT 2615	ATTORNEY DOCKET NO. P/61453-PCT
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------------

## APPLICANTS

Simon H Spencer, Chelmsford, UNITED KINGDOM; HRJ

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/GB99/01594 05/20/1999 HRJ

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

UNITED KINGDOM 9818949.1 08/29/1998 HRJ

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWING 3	TOTAL CLAIMS 1	INDEPENDENT CLAIMS 1
Verified and Acknowledged	Examiner's Signature: <u>Walter R. Jones</u> HRJ Initials:				

## ADDRESS

156  
 KIRSCHSTEIN, OTTINGER, ISRAEL  
 & SCHIFFMILLER, P.C.  
 489 FIFTH AVENUE  
 NEW YORK, NY  
 10017

## TITLE

Cameras

FILING FEE  RECEIVED 990	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue )
-----------------------------------	---	--